

**ADVISORY COMMITTEE
ON PRIVATE INTERNATIONAL LAW
DEPARTMENT OF STATE**

**October 19-20, 2006
WASHINGTON, DC**

Registration Form

First Name _____

Last Name _____

Title _____

Company _____

Address _____

City/Zip _____

State/Province _____

Phone _____

E-mail _____

Fee: NO CHARGE

Registration Courtesy Deadline: Monday, October 16, 2006

Will Attend: ____ **Thursday, October 19, 2006**

____ **Friday, October 20, 2006**

Please return from by fax or mail to:

**Private International Law
U.S. Department of State
2430 E Street NW - Suite 357
Washington, DC 20037
Fax: 202-776-8482**